representation has been sent to DDA for examination.

(f) Necessary information is being collected and will be placed on the Table ofthe Sabha.

Conversion of MG line into BG line between Farrakhabad and Kanpur

896. SHRI MOHAMMAD AFZAL *alias* MEEM AFZAL:

MAULANA OBAIDULLAH KHAN AZMI:

Will the Minister of RAILWAYS be pleased to state:

(a) whether a survey was being conducted in the recent past for converting the metre gauge line between Farrukhabad and Kanpur into broad gauge;

(b) whether the survey has been completed;

(c) if so, what are the salient features thereof;

(d) if not, the reasons therefor and by when the same is likely to be completed; and

(e) the details of metre gauge lines in Uttar Pradesh which are proposed to be converted into broad gauge in the Eighth Plan period?

THE MINISTER OF STATE IN THE MINISTRY OF RAILWAYS (SHRI MALLIKARJUN): (a) Yes, Sir.

(b) No, Sir.

(c) Does not arise.

(d) Work on Survey is expected to be completed by March, 1992.

(e) No list of such lines has been decided.

Linking of areas with Railway lines in Uttar Pradesh

897. SHRI MOHAMMAD AFZAL *olios* MEEM AFZAL:

MAULANA OBAIDULLAH KHAN AZMI:

Will the Minister of RAILWAYS be pleased to state:

(a) the areas in Uttar Pradesh where work is presently on to link them with railway lines; and

(b) the areas in Uttar Pradesh which are proposed to be linked with railway lines during the Eighth Plan period?

THE MINISTER OF STATE IN THE MINISTRY OF RAILWAYS (SHRI MALLIKARJUN): (a) Work for construction of new lines on the following-sections has already been taken up:—

(i) Matb.ura-Alwar

(ii) Rampur-New Haldwani (Kathgodam)

(iii) Bagaha-Chhitauni (Restoration)

(iv) Guna-Etawah

(b) No proposal for the Eighth Plan has been finalised so far.

सार्वजनिक भूमि पर बने पूजा-स्थल

898. श्री मोहम्मद अफ़जल उर्फ मीम अफजल :

मौलाना ओबैदुल्ला खान आजमी :

क्या शहरी विकास मंत्री यह बताने की कृपा करेंगे कि

(क) दिल्ली में उन पूजा स्थलों की संख्या तथा नाम क्या क्या है जो कि सार्वजनिक भूमि पर अनधिकृत रूप से बने हुए है ;

(ख) इस संबंध में क्या कानूनी प्रावधान है ; और